



## ***Attachment 1. Partnership and Consortia Agreements & Letters of Support***

### ***7. Partnership and consortia agreements and letters of support:***

***If a school or district is in academic or fiscal distress and has a commission assigned, please include a resolution from the commission in support of the project. If a partnership or consortium will be established, please include the signed Straight A Description of Nature of Partnership or Description of Nature of Consortium Agreement. Part of the application eligibility process will include verification that partnership and/or consortia agreements have been signed by all parties stated in the application. The descriptions should describe the specific roles that each partner and member of the consortia will fill to ensure success in the initiative. See the guidance related to partnerships and consortia for further details.***

Please refer to the following pages for our Partnership and Consortia Agreements and Letters of Support. **Consortia Agreements** are attached from our partnering school districts, including signatures from:

- ✓ Edison Local School District (Lead Applicant)
- ✓ EHOVE Joint Vocational School (Secondary Applicant)
- ✓ Perkins Local Schools
- ✓ Huron City Schools
- ✓ Margaretta Local Schools

**Partnership Agreements** are also included in the following section, including agreements with:

- ✓ North Point Educational Service Center – NPESC (Primary Partner)
- ✓ Northern Ohio Educational Computer Association - NOECA
- ✓ NASA Glenn Research Center
- ✓ 21<sup>st</sup> Century Fluency Program
- ✓ Ashland University
- ✓ Bowling Green State University – BGSU

Additionally, **letters of support** have been provided by our partners. Included in the following pages are additional letters of support from the following partners:

- ✓ North Point Educational Service Center – NPESC
- ✓ Northern Ohio Educational Computer Association - NOECA
- ✓ NASA Glenn Research Center
- ✓ Ashland University
- ✓ Bowling Green State University – BGSU



DESCRIPTION OF NATURE OF CONSORTIUM RELATIONSHIP

An education consortium is an association of two or more school districts, school buildings, community schools or STEM schools pooling resources to share human and material assets and link academic and administrative resources with the objective of participating in the development and execution of a Straight A Fund grant application.

In order to ensure the effective implementation of the Straight A Fund throughout the state, each education consortium must identify each member of the education consortium and attach a description of each respective member's role and responsibilities.

Each member of the education consortium is responsible for the following assurances:

- 1. Be knowledgeable about the consortium's Straight A Fund grant proposal and application, including advocacy of the Straight A Fund program.
2. Sign and accept the Straight A Program Grant Assurances.
3. Maintain familiarity with the consortium's members and services to enhance the proposal, including specific goals and practices.
4. Demonstrate a commitment to clear roles and responsibilities of each consortium member as it relates to the grant proposal and application.
5. Sustain consistent communication among consortium members and stakeholders with a shared vision of the goals of the grant proposal.
6. Ensure consortium members have appropriate access to data for purposes of grant program improvement and evaluation in accordance with state and federal law.
7. Develop a clear project management plan to sustain the grant project over time.

Education Consortium Signatures

Lead Applicant/Consortium Member

Name: Catherine Puster
Title: Director of Curriculum and Instructional Planning
IRN: 046789
Phone: 419-499-3000
Email: cpuster@edisonchargers.org
Address: 140 S. Main Street
City: Milan
State: Ohio
Zip: 44846

Sign: [Handwritten Signature]
Date: 10/21/2013

(Edison Local School District)

Secondary Applicant/Consortium Member

Name: Ben Chaffee
Title: Executive Director, EHOVE Joint Vocational School
IRN: 051029
Phone: 419-499-4663
Email: bchaffee@EHOVE.net
Address: 316 W. Mason Road
City: Milan
State: Ohio
Zip: 44846

Sign: [Handwritten Signature]
Date: 10-22-13

(EHOVE)



# STRAIGHT FUND

Consortium Member (if applicable)

Name: Edison Local School District  
 Title: Thomas Roth, Superintendent  
 IRN: 046789  
 Phone: 41-499-3000  
 Email: troth@edisonchargers.org  
 Address: 140 S. Main Street  
 City: Milan  
 State: Ohio  
 Zip: 44846

Sign: \_\_\_\_\_  
 Date: \_\_\_\_\_

Consortium Member (if applicable)

Name: EHOVE Joint Vocational Schools  
 Title: Sharon Mastroianni, Superintendent  
 IRN: 051029  
 Phone: 419-499-4663  
 Email: smastroi@EHOVE.net  
 Address: 316 Mason Road  
 City: Milan  
 State: Ohio  
 Zip: 44846

Sign: *Sharon Mastroianni*  
 Date: *10.22.13*

Consortium Member (if applicable)

Name: Huron City Schools  
 Title: Dennis Muratori, Superintendent  
 IRN: 044131  
 Phone: 419-656-5494  
 Email: dmuratori@huronhs.com  
 Address: 712 Cleveland Road East  
 City: Huron  
 State: Ohio  
 Zip: 44839

Sign: \_\_\_\_\_  
 Date: \_\_\_\_\_

Consortium Member (if applicable)

Name: Margaretta Local Schools  
 Title: Ed Kurt, Superintendent  
 IRN: 046805  
 Phone: 419-684-5322  
 Email: EKurt@margaretta.k12.oh.us  
 Address: 305 S. Washington Street  
 City: Castalia  
 State: Ohio  
 Zip: 44824

Sign: \_\_\_\_\_  
 Date: \_\_\_\_\_

Consortium Member (if applicable)

Name: Perkins Local Schools  
 Title: James Gunner, Superintendent  
 IRN: 046813  
 Phone: 419-625-0484  
 Email: jgunner@perkinsschools.org  
 Address: 3714 Campbell Street, Suite B  
 City: Sandusky  
 State: Ohio  
 Zip: 44871

Sign: \_\_\_\_\_  
 Date: \_\_\_\_\_

Consortium Member (if applicable)

Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 IRN: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_  
 Zip: \_\_\_\_\_

Sign: \_\_\_\_\_  
 Date: \_\_\_\_\_



# STRAIGHT FUND

Consortium Member (if applicable)

Name: Edison Local School District  
 Title: Thomas Roth, Superintendent  
 IRN: 046789  
 Phone: 41-499-3000  
 Email: troth@edisonchargers.org  
 Address: 140 S. Main Street  
 City: Milan  
 State: Ohio  
 Zip: 44846

Sign: \_\_\_\_\_  
 Date: \_\_\_\_\_

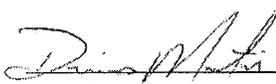
Consortium Member (if applicable)

Name: EHOVE Joint Vocational Schools  
 Title: Sharon Mastrolanni, Superintendent  
 IRN: 051029  
 Phone: 419-499-4663  
 Email: smastrol@EHOVE.net  
 Address: 316 Mason Road  
 City: Milan  
 State: Ohio  
 Zip: 44846

Sign: \_\_\_\_\_  
 Date: \_\_\_\_\_

Consortium Member (if applicable)

\* Name: Huron City Schools  
 Title: Dennis Muralori, Superintendent  
 IRN: 044131  
 Phone: 419-656-5494  
 Email: dmuralori@huronhs.com  
 Address: 712 Cleveland Road East  
 City: Huron  
 State: Ohio  
 Zip: 44839

Sign:   
 Date: 10-22-13

Consortium Member (if applicable)

Name: Margaretta Local Schools  
 Title: Ed Kurt, Superintendent  
 IRN: 046805  
 Phone: 419-684-5322  
 Email: EKurt@margaretta.k12.oh.us  
 Address: 305 S. Washington Street  
 City: Castalia  
 State: Ohio  
 Zip: 44824

Sign: \_\_\_\_\_  
 Date: \_\_\_\_\_

Consortium Member (if applicable)

Name: Perkins Local Schools  
 Title: James Gunner, Superintendent  
 IRN: 046813  
 Phone: 419-625-0484  
 Email: jgunner@perkinsschools.org  
 Address: 3714 Campbell Street, Suite B  
 City: Sandusky  
 State: Ohio  
 Zip: 44871

Sign: \_\_\_\_\_  
 Date: \_\_\_\_\_

Consortium Member (if applicable)

Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 IRN: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_  
 Zip: \_\_\_\_\_

Sign: \_\_\_\_\_  
 Date: \_\_\_\_\_



# STRAIGHT FUND

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 IRN: 046789  
 Phone: 41-499-3000  
 Email: troth@edisonchargers.org  
 Address: 140 S. Main Street  
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 State: Ohio  
 Zip: 44846

Sign: \_\_\_\_\_  
 Date: \_\_\_\_\_

Consortium Member (if applicable)

Name: EHOVE Joint Vocational Schools  
 Title: Sharon Maslrolanni, Superintendent  
 IRN: 051029  
 Phone: 419-499-4663  
 Email: sma5rol@EHOVE.net  
 Address: 316 Mason Road  
 City: Milan  
 State: Ohio  
 Zip: 44846

Sign: \_\_\_\_\_  
 Date: \_\_\_\_\_

Consortium Member (if applicable)

Name: Huron City Schools  
 Title: Dennis Muralori, Superintendent  
 IRN: 044131  
 Phone: 419-856-5484  
 Email: dmuralori@huronhs.com  
 Address: 712 Cleveland Road East  
 City: Huron  
 State: Ohio  
 Zip: 44839

Sign: \_\_\_\_\_  
 Date: \_\_\_\_\_

Consortium Member (if applicable)

\* Name: Margaretta Local Schools  
 Title: Ed Kurt, Superintendent  
 IRN: 046805  
 Phone: 419-884-5322  
 Email: EKurt@margaretta.k12.oh.us  
 Address: 305 S. Washington Street  
 City: Castalia  
 State: Ohio  
 Zip: 44824

Sign: Edward P Kurt  
 Date: 10-21-13

Consortium Member (if applicable)

 Name: Perkins Local Schools  
 Title: James Gunner, Superintendent  
 IRN: 046813  
 Phone: 419-625-0484  
 Email: jgunner@perkinsschools.org  
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 State: Ohio  
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 Zip: 44839

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## Consortium Member (if applicable)

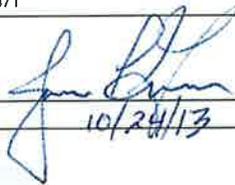
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 Title: James Gunner, Superintendent  
 IRN: 046813  
 Phone: 419-625-0484  
 Email: jgunner@perkinsschools.org  
 Address: 3714 Campbell Street, Suite B  
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 State: Ohio  
 Zip: 44871

Sign: \_\_\_\_\_  
 Date: \_\_\_\_\_



10/24/13

## Consortium Member (if applicable)

Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 IRN: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_  
 Zip: \_\_\_\_\_

Sign: \_\_\_\_\_  
 Date: \_\_\_\_\_



# STRAIGHT **A** FUND

## DESCRIPTION OF NATURE OF PARTNERSHIP

A partnership is an association between a grant applicant and educational stakeholder(s) in which the stakeholder agrees to provide human and material assets or access to academic and administrative resources to the grant applicant to develop or execute a Straight A Fund grant application. However, in a partnership, only the grant applicant is responsible for ensuring the grant is developed and executed according to the terms of the grant agreement with the Straight A Program Governing Board. Grant applicant partners are responsible only to the extent provided in their Partnership Agreement with the grant applicant.

In order to ensure the effective implementation of the Straight A Fund throughout the state, applicants are encouraged to partner with education stakeholders. Each applicant must identify its partners and attach a description of each respective partner's roles and responsibilities.

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5. Ensure partners have appropriate access to data for purposes of grant program improvement and evaluation in accordance with state and federal law.
6. Develop a clear project management plan to sustain the project over time.

### Partnership Signatures

#### Applicant

Name: Catherine Puster  
Title: Director of Curriculum and Instructional Planning  
IRN: 046789  
Phone: 419-499-3000  
Email: cpuster@edisonchargers.org  
Address: 140 S. Main Street  
City: Milan  
State: Ohio  
Zip: 44846

Sign: Catherine Puster  
Date: 10/21/2013

#### Primary Partner

Name: Douglas P. Crooks  
Title: North Point ESC Superintendent  
Tax ID/IRN: 125690  
Phone: 419-627-3900  
Email: dcrooks@npesc.org  
Address: 1210 E. Bogart Rd.  
City: Sandusky  
State: OH  
Zip: 44870

Sign: D.P. Crooks  
Date: 10/21/13



# STRAIGHT FUND

## Secondary Applicant (if applicable)

Name: Susan Kohler  
Title: NASA Glenn Research Center EPO specialiaist  
IRN: [REDACTED]  
Phone: 216-433-3105  
Email: susan.m.kohler@nasa.gov  
Address: 21000 Brookpark rd  
City: Cleveland  
State: OH  
Zip: 44135

Sign:   
Date: 10/23/13

## Secondary Partner (if applicable)

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Tax ID/IRN: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_  
Zip: \_\_\_\_\_

Sign: \_\_\_\_\_  
Date: \_\_\_\_\_

## Secondary Applicant (if applicable)

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
IRN: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_  
Zip: \_\_\_\_\_

Sign: \_\_\_\_\_  
Date: \_\_\_\_\_

## Secondary Partner (if applicable)

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Tax ID/IRN: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_  
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Sign: \_\_\_\_\_  
Date: \_\_\_\_\_

## Secondary Applicant (if applicable)

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
IRN: \_\_\_\_\_  
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In order to ensure the effective implementation of the Straight A Fund throughout the state, applicants are encouraged to partner with education stakeholders. Each applicant must identify its partners and attach a description of each respective partner's roles and responsibilities.

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5. Ensure partners have appropriate access to data for purposes of grant program improvement and evaluation in accordance with state and federal law.
6. Develop a clear project management plan to sustain the project over time.

Partnership Signatures

Applicant

Name: Catherine Puster
Title: Director of Curriculum and Instructional Planning
IRN: 046789
Phone: 419-499-3000
Email: cpuster@edisonchargers.org
Address: 140 S. Main Street
City: Milan
State: Ohio
Zip: 44846

Sign: Catherine Puster
Date: 10/21/2013

Primary Partner

Name: Betty Rando
Title: Director, Northern Ohio Educational Computer Association
Tax ID/IRN:
Phone: 419-627-1439
Email: betty@noeca.net
Address: 219 Howard Dr.
City: Sandusky
State: OH
Zip: 44870

Sign: Betty Rando
Date: 10/21/13



**DESCRIPTION OF NATURE OF PARTNERSHIP**

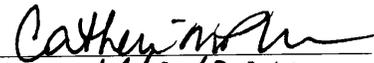
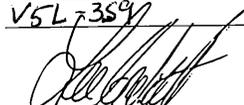
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6. Develop a clear project management plan to sustain the project over time.

**Partnership Signatures**

<u>Applicant</u>	<u>Primary Partner</u>
Name: <u>Catherine Puster</u>	Name: <u>Lee Crockett</u>
Title: <u>Dir. Curric / Inst. Plan</u>	Title: <u>Managing Partner</u>
IRN: <u>046789</u>	Tax ID/IRN: <u>[REDACTED]</u>
Phone: <u>419 499 3000 x1204</u>	Phone: <u>604-360-4780</u>
Email: <u>cpuster@edisoncharters.org</u>	Email: <u>lee@fluency21.com</u>
Address: <u>140 S Main St</u>	Address: <u>#304-1641 Woodland Dr</u>
City: <u>Milan</u>	City: <u>Vancouver</u>
State: <u>OH</u>	State: <u>BC</u>
Zip: <u>44846</u>	Zip: <u>V5L 7S9</u>
Sign: <u></u>	Sign: <u></u>
Date: <u>10/21/2013</u>	Date: <u>Oct 21, 2013</u>

(Edison Local School District)

21<sup>st</sup> Century (Fluency Program)



# STRAIGHT **A** FUND

Secondary Applicant (if applicable)

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
IRN: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_  
Zip: \_\_\_\_\_

Sign: \_\_\_\_\_  
Date: \_\_\_\_\_

Secondary Applicant (if applicable)

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
IRN: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_  
Zip: \_\_\_\_\_

Sign: \_\_\_\_\_  
Date: \_\_\_\_\_

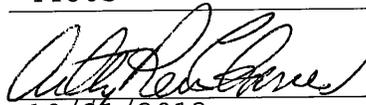
Secondary Applicant (if applicable)

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
IRN: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_  
Zip: \_\_\_\_\_

Sign: \_\_\_\_\_  
Date: \_\_\_\_\_

Secondary Partner (if applicable)

Name: Ashland University  
Title: Dir. Grants & Sponsored Programs  
Tax ID/IRN: \_\_\_\_\_  
Phone: 419-289-5035  
Email: ahonnoid@ashland.edu  
Address: 401 College Avenue  
City: Ashland  
State: Ohio  
Zip: 44805

Sign:   
Date: 10/21/2013

Secondary Partner (if applicable)

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Tax ID/IRN: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_  
Zip: \_\_\_\_\_

Sign: \_\_\_\_\_  
Date: \_\_\_\_\_

Secondary Partner (if applicable)

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City: \_\_\_\_\_  
State: \_\_\_\_\_  
Zip: \_\_\_\_\_

Sign: \_\_\_\_\_  
Date: \_\_\_\_\_

## Secondary Partner (if applicable)

Name: Michael Y. Ogawa, Ph.D.  
Title: VP for Research & Economic Dev.  
Tax ID/IRN: 062893/ \_\_\_\_\_  
Phone: 419-372-2481  
Email: ospr@bgsu.edu  
Address: 106 University Hall  
City: Bowling Green  
State: OH  
Zip: 43403

Sign: M O g a w a  
Date: 10/24/13



# NORTH POINT

Educational Service Center

1210 E. Bogart Road  
Sandusky, Ohio 44870  
(419) 627-3900  
FAX: (419) 627-3999

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[www.npesc.org](http://www.npesc.org)

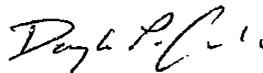
October 23, 2013

Dear Catherine Puster,

I am writing this letter to verify our support of the Straight A Innovative Grant Program you are submitting on behalf of five of the school districts in Erie County. North Point Educational Service Center has a long-standing reputation of providing high quality professional development to our client districts at no additional cost to the districts. We are happy to partner with the Erie County Straight A Grant Consortia. We will assist with sustainability of the grant initiatives by offering on-going professional development support for technology integration strategies for our regional districts at no charge after the scope of the grant.

Best of luck to you with the grant approval process!

Sincerely,



---

Adams Building  
318 Columbus Avenue  
Sandusky, Ohio 44870  
(419) 627-3900  
FAX: (419) 627-3996

Norwalk Office  
180 Milan Ave., Suite 6  
Norwalk, OH 44857-1190  
(419) 627-3900  
FAX: (419) 627-3998

Graytown Building  
1661 N. Walker Street  
Graytown, OH 43432  
(419) 627-3900  
FAX: (419) 627-3997

National Aeronautics and  
Space Administration

**John H. Glenn Research Center**  
**Lewis Field**  
Cleveland, OH 44135-3191



October 23, 2013

Reply to Attn of: CEN

Catherine M. (Wilson) Puster  
Director of Curriculum and Instructional Planning  
Edison Local School District  
140 S. Main Street  
Milan, Ohio 448746

Dear Catherine,

The NASA Glenn Research Center (GRC) is committed to providing support to the Erie County proposal to provide professional development, technology, integration, and curriculum development assistance to teachers and schools. The NASA GRC is also committed to advancing partnerships that lead to high quality STEM-focused programming for students and teachers. The NASA Glenn Research Center will provide technical assistance in the design and delivery of professional development content to teachers and the development of STEM themed units that promote student inquiry.

Sincerely,

A handwritten signature in black ink, appearing to read "Dovie Lacy", with a long horizontal line extending to the right.

Dovie Lacy  
Chief, Educational Programs Office



October 18, 2013

Edison Local School District  
Catherine Puster  
140 S. Milan Street  
Milan, Ohio 44846

Subject: Straight A Fund Partnership – North Coast Technology Integration Project

Dear Ms. Puster,

We want to extend our support in your upcoming grant proposal to the Ohio Board of Regents, enhancing technology integration in schools in Erie County. Through the professional development of your teachers and staff paired with the technological upgrades to your consortium's schools is winning combination, recognizing the need for changes in education *alongside* of providing technology.

Ashland University is looking forward to the opportunity to support the North Coast Technology Integration Project with the provision of graduate credit to your teachers for their completion of the 21<sup>st</sup> Century Fluency training as proposed, provide LMS implementation support, and work closely with you and your executive board as we provide both student and teacher evaluation throughout and concluding your project's first year.

Thank you for your efforts to better prepare our students for the future and for the ever-changing career landscape.

Sincerely,

A handwritten signature in black ink that reads "Frederick Finks".

Dr. Frederick Finks  
President

A handwritten signature in black ink that reads "Ashley-Renée Honnold".

Ashley-Renée Honnold  
Director of University Grants & Sponsored Programs

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**Ashland University**  
**University Grants & Sponsored Programs**  
401 College Avenue  
Ashland, Ohio 44805  
Tel. 419.289.5035

# **BGSU. Firelands**

BOWLING GREEN STATE UNIVERSITY

OFFICE OF THE DEAN

October 23, 2013

**TO:** "Straight A Fund" Grant Application Review Team

**FROM:** Andrew J. Kurtz, Executive Associate Dean   
Bowling Green State University – Firelands College

**RE:** Partnership Letter of Support  
North Coast Technology Integration Program

I am delighted to offer the support of BGSU Firelands to the grant proposal submitted by Edison Local School District, Huron City School District, EHOVE Career Center, Perkins Local School District, and Margareta Local School District to enhance technology integration and training in Erie County. We believe the "train-the-trainer" model described in the grant proposal will be an effective and cost-efficient way to better ensure student success through technology-enhanced pedagogies. BGSU Firelands, located in Erie County with an enrollment of approximately 2500 students, hosts the Bachelor's Degree in Education – Early Childhood Education on our campus as well as a number of STEM-related associate and bachelor's academic programs. The proposal will provide an opportunity for our education students to gain valuable experience working alongside of teachers committed to technology-enhanced pedagogies, and thus to come away better prepared for the competitive job market.