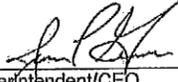


STRAIGHT **A** FUND

This assurance is given in consideration of and for the purpose of obtaining any and all grants, loans, contracts, property, discounts or other financial assistance extended after the date hereof to the GRANTEE by the Straight A Program Governing Board, through ODE, including installment payments, after such date on account of applications for financial assistance which were approved before such date. The GRANTEE recognizes and agrees that such financial assistance will be extended in reliance on the representations and agreements made in this assurance, and that the State of Ohio shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the GRANTEE, its successors, transferees and assigns. The person or persons whose signatures appear below are authorized to sign this assurance on behalf of the GRANTEE.



Date 10/23/13
Superintendent/CEO
James P. Gunner
Printed Name



Date 10/23/13
Treasurer/CFO
Lisa M. Crescimano
Printed Name

SANDUSKY PERKINS

046813 IRN



STRAIGHT **A** FUND

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Gary Barber
Superintendent/CEO

Date

Robert L. Wood
Treasurer/CFO

10/23/13
Date

Gary Barber
Printed Name

Robert L. Wood
Printed Name

Marion City Schools

044339 IRN

